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CLASSROOM BEACHHEAD

By James Blish

"We've had our day at triv and quad and writ our bit as intermidgets."

JAMES JOYCE, Finnegans Wake

Despite the efforts of President Hutchins of Chicago University, the number of Americans able to make Joyce's boast diminishes daily; the mediaeval disciplines persist in education as disparate units -- one can still study grammar, rhetoric, dialectics, music, arithmetic, geometry, and astronomy in colleges everywhere -- but the rounded whole of liberal education which they represent has not been a controlling force among our faculties for many years. Many men of letters have complained of this -- vide Alfred Jay Nock's complaint that most of today's university graduates are unable to read their own diplomas -- and Hutchins' program of reviving the trivium and quadrivium at Chicago represents the first organized attempt to remedy the situation.

It may also well be the last. While Hutchins and his faculty puzzle over what books do or do not belong in the list of one hundred best, and Mark var Doren studies the possible usefulness of liberal arts in a technological society, American institutions are peering timidly at a future which makes trivium and quadrivium look mediaeval indeed. The G. I. Bill of Rights, Public Law #346, has come, and presages the influx of an estimated 650,000 students whose demands will be anything but liberal, and whose educational desires will lean heavily upon the vocational. The reports which have come in thus far, as to what kind of teaching returning veterans will request, have shown a pettern far afield from the classical. Students of the University of North Carolina at Chapel Hill - in many ways one of the strongholds of scholarship in this country -- write from the battlefields to demand that their professors be made to travel, and express the fear that they will be bored in college classes when they return. Soldiers with no real aptitude for college work are looking eagerly at the G. I. Bill and planning to collect diplomas they would never have dreamt of seeking in normal times, even had they the money. Others see in the law a refuge (since it supplies fifty to seventy-five dollars subsistence money a month as well as tuituion) from periods of joblessness.

During the writer's last year in the Army he encountered these attitudes everywhere he turned. Thus far the most articulate expression of them is the one published last year in the Saturday Eve nin growth, signed by a high school student who served with the Marines in the South Pacific, and then returned to finish his senior year. This youth -- whose account is presented "as told to" a staff writer; the editors evidently mistrusted his ability to write intelligibly himself -- anticipates the benevolence of the Veteran's Administration with a juicy packet of criticisms. One of the chief of these is that

Agenbite of Inwit, September 1945, Page Two he thinks he ought to be awarded some college entrance credits for his combat service. He, too, is bored with actually sitting in a classroom and learning something after all the excitement with the Japanese, and declares his teachers and what they teach to be "out of

this world." Probably it is a little annoying to return from a battlefront to a high-school English teacher who reads pretty poems through her nose. That bad teaching and superfluous courses exist in the Marine's high school and every other one, nobody would question. Never theless, very few people have succeeded in getting through any curriculum, even leading to the Ph. D., without being either bored or downright baffled by a percentage of their classes and instructors. What is to become of this Marine if he is allowed to skip what is boring to him in high school, for the not very related reason that he has been in combat, in order to confront the far stricter requirement of college classes, not all of which can be guaranteed to be as thril ling as establishing a beachhead?

Before the war, admission standards to undergraduate schools, while low enough to permit many inferior students to register, weeded out the obviously unfit. Even then, however, it had been possible for some years for a man of no special intelligence to get a degree in physical education or business management or some other subject remote from scholarship as most people imagine it; sadly enough, one of the easiest college courses to pass is teacher training. This was the situation which originally called forth the criticisms of educators like Nock and Hutchins; they suggested dividing lines to separate university study and vocational guidance, and advanced the admissable idea that degrees in fields of real scholarship were being de valued by the issuance of cap and gown to people who had survived

nothing more than an advanced variety of manual training.

But what now? With the threatened innudation of veterans promis ing grave admission problems, are the colleges tightening their entrance requirements? Nothing of the sort appears to be in the offing. The president of Baldwin-Wallace in Ohio has already announced that for veterans the college's standards may be lowered to some extent; and the general feeling is that the pressures of public opinion and veterans' organizations will persuade many other institutions to do the same -- and further, will make them reluctant to drop failin g ex-GI's from the roles. This movement has other ramifications; there is, for instance, the Rutgers University "Gold Star Scholarships", awarded recently to seven sons and two daughters of alumni killed in the war. A stray slug, striking thousands of miles away, has nudge d these nine people into the class of students. Under the circumstances, it will hardly be surprising if the young Marine discussed above comes out at the other end of an academic assembly line complete with degree and the same assortment of magnificently descriptive phrases like "out of this world" that he had when he went in.

The writer has taught for some years, and has seen his share of education's automata, the well-mannered, nicely-dressed youngsters who went to college because people of their stratum are expected to do so, and passed their curricula with decent marks without ever learning anything beyond a set of reflex motions. They make a sharp contrast with education's own orphanage, the men and women who never did get to college and never expected to, but learned a very great deal of value through the unaided use of native intelligence. This might be enough to make reasonable Nock's conclusion that the educabl

theally exalts them over the educated. A teacher at graduation ceremonies can watch the wearily ironic faces of nuclear physicists and the genetics experts while the Ph. D.'s in Landscape Gardening are being handed out. In his own laboratory he has heard the voices of that inevitable bloc of stu dents comparing their class-cutting achievements. And it is with no special happiness that he can look forward to the advent of 650,000 new cut-totters, and the subsequent going out of 450,000 Bachelors of the Sciences of Advertising, Business English, and Comic Strip Continuity; 450,600 to look with superior smiles upon the mere highschool graduate even when he knows eight times what they do or could, and to boom the College of Hard Knocks by sheer contrast, to a comparable insufferability. The day seems imminent when the air with which Mr. Roosevelt's economics experts were greeted will be welcoming the nuclear physicists as well.

CONTENTMENT (A Parable)

By Dale Hart

Two men sat under a mango tree in Hawaii. They were drinking

liquor distilled from sugar cane.

One was very wealthy. He was a poet, by chance. Has companion could have been a poet, too, given financial security. Economics decreed that he haul pineapples to the cannery. This man was intelligent but poor.

The poet was in a philosophical mood induced by the drinks and

the mellow weather.

"I want the contentment of all inanimate things. I am a restless soul, and I am content nowhere. Here in the island, East meets west in a conspiracy to drug the mind. However I cannot succumb, when succumbing is the easiest thing to do. I remain master of myself so as to strive for peace of mind without anaesthesia of the brain. Contentment is a state which never palls if it feeds upon the direct sources of life itself."

The hauler of pineapples madded comprehendingly, and the poet

continued.

"I want peace, I tell you, the contentment of a mango ripening in the sun."

As the last word dropped from his lips, a mango dropped venge-fully upon his philosophical head.

This mango had grown tired of ripening in the sun.

neatness a n d The EN PASSANT generally outstanding appearance of Sappho, unfortunately, is insufficient to conceal the poetic poverty of its contents. Two of the persons represented seem to have the requisite feeling for words Michel and Ebey. and nuances:

The former, while attempting far less in "style" achieves far more. "mr. rossheim died" has a savagely bitter quality which communicates, as well as undersurface meaning; the Ebey selections indicate only that young George may be able to do something with poetry when he has reached the point of understanthe reasons behind the "modern" techniques he affects -- and when he has more to say.

In Tumbrils, Hart achieves a charming effect of little consequence; my feeling is that here is a man who may have something to say, but who needs to make a clean rupture with outmoded forms of expression. With Sostman (if one poet may speak sotto voce to a better poet) I have found much of Aiken here -in style, that is, and while it is pleasing to note an adoption moving forward of his bette r modes, it is a bit disturbing to see the Aiken faults as well -- compression is to be desired!

Modern Concept deserves an A for effort, but material of general interest to Vanguardifs is needful. (Specifically, material not referring to past is sues of amateur publications Vanguard

has not seen.)

"How to Write Appreciated: "Won -Radio Mystery Thrillers", ders of Non-Accumulation", "Genus Pipe-Smoger", excellent repro duction of correctly-typed poetry by RWL, Discrete's cover, and Knight(s snide jingle on FSNY.

In reference to "On Pamphletearing and Puberty", influence can only be judged by effect --

a hindsight matter. The actual size of the audience of a pamphlet, essay, or apa publication is not in itself sufficient evidence for judging that pamphlet, publication in its essay, or aspects. (Again, influential Knight has not indicated any particular type of influence. "In short, pamphleteering is an instrument for influencing opinion, and its value must be computed on the basis of the size of audience reached.") However Mnight forgets that such influ ence operating on a very few individuals of weight in relation to a given sphere of operations may (and usually does) count for "influencing the far more than opinions" of large numbers of people who are unable to make their opinions count effectively in anysphere of concrete action.

(Even in the microcosm of the "fan" publicapseudo - science tions, instances may be foun d where an item in a given publi cation decidedly had "influence" due to its reaching, and having an effect upon the opinions and actions of, individuals in position of authority in the magazine publishing world.)

To paraphrase Emden speaking of Michel, Zissman's lapses into such emotional gibberish as "any thinking person's constrained to agree with the man", somewhat lessened the value of the review of "The Responsibility of Peo -

ples."

And to give the dying horse one final boot I'm a bit curious if Emden considers reporting of extended observation (which was part of "Free and Unequal") as "unsubstantiated opinion". The attempt, successful or not, was to draw conclusions from observa tion. To date there has been no "reply" to the article wherein the rebuttalist showed any comprehension of what that article was about.

ODE

By Clark Ashton Smith

O young and dear and tender sorceress! Your delicate, slim hands Reweave the glamors of forgotten lands To enchant the noon or night --With many a soft caress, Restore the lost and lyrical delight. The limbs of maenads flown Have given you their grace, And immemorial Aprils haunt your face. All that was not, but should have been, mine own, Your gentle beauty brings Till the heart finds again its forfeit wings. The young, Favonian loves That passed aversely, darkling and unknown, About your bosom dwell like coted doves. Long-fallen fruits by necromancy burn Upon your lips; and perished planets rise Into the beryl evening of your eyes; And the lost autumns in your hair return.

In you each yesterday
Shall past tomorrow stay;
And love would linger here,
Letting your pulses tell his destined time
Through all the clement year:
Yea, having known your fair, Arcadian heart,
He would not thence depart:
Harsher it were than death
To face again the lonesome rain and rime,
And draw reluctant breath
From the grey rigors of an alien clime.

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FIGURES AND HORIZON

By Henry E. Sostman

Now when she moves with tentative soft-lapped steps, the querulous shadow of her hands in water is forecast of indecision.

In the mauve, in the azure, the pale hands effect permutations of dim flowers sinking like snowflakes in a crystal bowl.

Roses are questions flung like tears against the pelting petals. Corolla, calyx, pistil, nerve-meshed, the pattern in translucent wax veining, dividing, asking.

The query tinkles slowly from nerve to crystal touched with a tiny bell, and sinks like snow.

Helen, thy beauty is to me something I escape not often and with difficulty. Oblivious to the ordinated plane the careless lovers kick their heels in the grass. Shadows the while encroach upon the marge; a planet finds its pale parabola.

MIRAGE

By Robert W. Lowndes

Someday, someday, Tides will not return.

Somenight, somenight, I will build sandcastles
Beneath a moonless sky peace-enshrouding.

They will stand for a thousand years.

Agenbite of Inwit has finally realized a policy. I know now what I want for these pages, and the number of them in future issues depends entirely upon how much I get of what I want.

Material will be considered on two counts: (a) is it reasonably well done? (b) do I find it interesting? Thus the scope of Agenbite is more amorphous than that of, say, Renascence; the requirements are less strict (since this is something of an experimentallaboratory magazine), and the tone more varied. I'm interested in controversial and provocative articles (Ex: "Classroom Beachhead" in this issue, "Epode" in Tumbrils #1); critical essays (Ex: "Eblis in Bakelite" in Tumbrils #2, "A Window on Bok" in Banshee); humor (Ex: "Basil and the Lion" in Discrete #1, "Genus Pipe Smoker" in Temper #2); satire, (Ex: "Lowndes For Presidente" in Agenbite of Inwit, May & July, "Fitting In" in High Points); whimsy, (Ex: "Hexateuch" in Heeling Error, "Wonders of Accumulation" in Agenbite of Inwit, March) and poetry (Ex: "The Folded and the Quiet", Tumbrils #2, "mr. rossheim died", Sappho -- but not the usual run of Sapphe, Leprechaun scrawl!)

Artwork, to be considered at all, must be submitted on the stencil.

Zissman's review of "The Res ponsibility of Peoples" remind s me that Dwight MacDonald had written much of interest and good sense in Politics, and other peoples magazines -- except in relation to one subject. When MacDonald so much as thinks of the USSR, his thought-processes become "a tortured midnight, fraught with fearful shapes"*, his logic de-

with the case of the young man from Dundee who became involved with a baboon, the results are most horrid. This is unfortunate, as MacDonald might be able to contribute some opinion of value, were it possible for him to speak sanely on the subject. As things are, though, he's more literate, but no more reliable a commentator upon the Soviet Union than Benjamin de Casseras, chronically to be seen in Hearst's cribhouse.

Just in case I forget again to mention in Vanguard Amateur that, in the index of mailings, magazines are listed in order of receipt, I shall note that here.

New York members were discussing the 2d Vanguard Mailing, which had just come out, and news of the day. The Communist Political Ass ociation had just been put on the spot by the French Duclos, who had written a letter violently attacking the American CPA policy. What would Browder say to all this? The conversation floated to possible members for Vanguard; names of some old-time science fiction writers came up. spake Chet Cohen: "Why not invit Earl Browder -- he's working on a story!"

In case anyone's interested '"El-Hanyf" means: the convert. It is an Arabic word and was originally used to designate the follow ers of Mohammed, before the term "Moslem" was adopted. One reason for "El-Hanyf" being dropped could be that it means either "one converted from evil to good" -- or the exact opposite!

^{*} Lowndes, "Cerifs"
Agenbite of Inwit, Sept. 1945